

ORDINANCE NUMBER O-15539 (New Series)

Adopted on July 6, 1981

AN ORDINANCE AMENDING CHAPTER II, ARTICLE 6, OF
THE SAN DIEGO MUNICIPAL CODE BY AMENDING SECTION
26.30 RELATING TO EXPIRATION OF TERMS FOR
MEMBERS OF THE SAN DIEGO-LA JOLLA UNDERWATER
PARK ADVISORY COMMITTEE.

BE IT ORDAINED, by the Council of The City of San Diego as follows:

Section 1. That Chapter II, Article 6, of the San Diego Municipal Code
be, and it is hereby amended by amending Section 26.30 to read as follows:

SEC. 26.30 PARK AND RECREATION BOARD

(a) No change to this section.

(b) No change to this section.

(c) No change to this section.

(d) No change to this section.

(e) There shall be a standing committee whose purpose it shall
be to give advice relative to the maintenance of the San Diego-La
Jolla Underwater Park as a marine life reserve to the end that the
total environment, geological, biological, and botanical, of said
park be preserved and protected. Said committee shall render such
advice as to the management, operation and necessary restrictions on
the use of the park as may be required. The advisory committee
shall consist of nine (9) members, one of which shall be a
representative of the general public, and the others representing
pertinent City, State and Federal government and recreation
interests. Members shall be representatives of the University of
California- Scripps Institution of Oceanography; the U. S. Interior
Department Bureau of Sports Fishery and Wildlife or Bureau of
Commercial Fisheries; State of California Department of Fish and

Game; San Diego Council of Diving Clubs; San Diego sport fishing interests, one member of the California State Advisory Board on Underwater Parks and Reserves; one geologist; one marine biologist; and one member at large. Members shall be appointed by the Mayor with the consent of the Council.

The members shall serve two (2) year terms and each member shall serve until his successor is duly appointed and qualified. The members shall be appointed in such a manner that the terms of not more than five (5) members shall expire in any year. The expiration date shall be March 1. During March of each year, the Mayor may designate one (1) member as Chairman; however, in the absence of such designation, the Board shall, on or after April 15, select from among their members a Chairman.

Section 2. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

APPROVED: John W. Witt, City Attorney

By Jack Katz Chief Deputy City Attorney

JK:lco:263.15

6/11/81

Or.Dept:Mayor

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